

**COLLEGE ADMISSIONS DATA SOURCEBOOKS (CADS) \*Delivers September 2009**

| QTY | TITLE #   | QTY  | TITLE #                            | PRICE         | TOTAL |
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|     | 223-4BV-9 | <b>Bound Four-Volume Set</b>                             |                                    | <b>209</b>    |       |
|     | 223-4LL-9 | <b>Loose Leaf Pages Four-Volume Set</b>                  |                                    | <b>209</b>    |       |
|     |           |  | <b>Regional Bound:</b>             |               |       |
|     | 223-NEB-9 |  | Northeast Edition                  |               |       |
|     | 223-SEB-9 |  | Southeast Edition                  |               |       |
|     | 223-MWB-9 |  | Midwest Edition                    |               |       |
|     | 223-WEB-9 |  | West Edition                       |               |       |
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|     | 223-WEL-9 |  | West Edition                       | <b>59</b>     |       |
|     | 223-IMS-9 | <b>Index of Majors &amp; Sports (Four-Year Colleges)</b> |                                    | <b>49</b>     |       |

**COLLEGE ADMISSIONS DATA HYPER-HANDBOOK \*Delivers September 2009**

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|  | 497-HHN-9 | <b>CD-ROM Package</b>                                    | <b>\$ 199</b> |  |
|  | 497-HHC-9 | <b>CD-ROM Package with purchase of National CADS</b>     | <b>99</b>     |  |
|  | 497-LAB-9 | <b>Lab Pack of 5 with purchase of any CD-ROM package</b> | <b>249</b>    |  |

**POSTSECONDARY SOURCEBOOKS FOR COMMUNITY COLLEGES, TECHNICAL, TRADE, AND BUSINESS SCHOOLS**

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|  | 882-MWB-8 | Midwest Edition   | <b>49</b>     |  |
|  | 882-WEB-8 | West Edition  | <b>49</b>     |  |
|  | 882-IMS-8 | <b>Index of Majors &amp; Sports (Two-Year Colleges)</b> | <b>39</b>     |  |

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|  | 628-WER   | West Region                        | <b>24</b>    |  |
|  | 628-NAT   | <b>National Selective Map</b>      | <b>24</b>    |  |
|  | 627-CAP-8 | <b>College Atlas &amp; Planner</b> | <b>49</b>    |  |

**PORTER SARGENT**

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|  | 774-DEC-7 | <b>The Directory for Exceptional Children</b>                        | <b>75</b>    |  |
|  | 774-SCS-8 | <b>The Guide to Summer Camps and Summer Schools (Paper or Cloth)</b> | <b>27/45</b> |  |
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|  | 223-MAJ-BP  | <b>Major Decisions Book &amp; PDF</b>  | <b>39</b>    |  |
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